

## The Case For Democracy

By Natan Sharansky, Ron Dermer



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Natan Sharansky believes that the truest expression of democracy is the ability to stand in the middle of a town square and express one's views without fear of imprisonment. He should know. A dissident in the USSR, Sharansky was jailed for nine years for challenging Soviet policies. During that time he reinforced his moral conviction that democracy is essential to both protecting human rights and maintaining global peace and security.

Sharansky was catapulted onto the Israeli political stage in 1996. In the last eight years, he has served as a minister in four different Israeli cabinets, including a stint as Deputy Prime Minister, playing a key role in government decision making from the peace negotiations at Wye to the war against Palestinian terror. In his views, he has been as consistent as he has been stubborn: Tyranny, whether in the Soviet Union or the Middle East, must always be made to bow before democracy.

Drawing on a lifetime of experience of democracy and its absence, Sharansky believes that only democracy can safeguard the well-being of societies. For Sharansky, when it comes to democracy, politics is not a matter of left and right, but right and wrong.

This is a passionately argued book from a man who carries supreme moral authority to make the case he does here: that the spread of democracy everywhere is not only possible, but also essential to the survival of our civilization. His argument is sure to stir controversy on all sides; this is arguably the great issue of our times.

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#### **Editorial Review**

#### From Publishers Weekly

Drawing on his autobiography—from Soviet refusenik to Israeli cabinet minister – Sharansky distinguishes between "fear" and "free" societies. He spends a significant amount of time taking on conservative "realists" who prize stability in international relations, as well as liberals who he says fail to distinguish between flawed democracies that struggle to implement human rights and authoritarian or totalitarian states that flout human rights as a matter of course. Sharansky criticizes those who argue that democracy is culturally contingent and therefore unsuited for Muslim societies. Turning to the Israeli-Palestinian conflict, he mentions documented Israeli human rights abuses, but places the bulk of the blame for the conflict on the dictatorial systems prevalent in Arab societies. He also weighs in on the vexing subject of how to distinguish legitimate criticism of Israel from the "new anti-Semitism." Such criticism must pass the "3D" test of "[no] demonization, double standards, or delegitimation." Sharansky does not grapple deeply with the current situation in Iraq, but his opinions throughout, honed through years in a Soviet prison and in the corridors of power, feel earned.

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#### Review

"For opinion makers, I would put [this] on your recommended reading list...[Sharansky] is an heroic figure. It's a great book." -- *President George W. Bush* 

"Provocative and important... Sharansky's argument reinforces his belief that only democratic societies can create real peace in the world." -- *Philadelphia Inquirer*, February 16, 2005

"This book has the merit of straightforwardness... [it's] written with vigor, argued with panache and imbued with the fierce conviction..." -- *New York Times*, February 12, 2005

"[A] fast-paced read." -- New York Post, December 5, 2004

"[This] book can be a blueprint for measurable, positive change... in the Palestinian Authority [and] Arab world as a whole." -- *National Review*, December 27, 2004

"the perfect gift for friends or family members..." -- New York Sun November 9, 2004

About the Author

**Natan Sharansky** is a former Soviet dissident, political prisoner, and human rights icon who has spent his life championing democracy and freedom. He now serves as the Minister for Jerusalem and Diaspora Affairs in the Israeli Government.

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